



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

October 27, 2016

NOTIFICATION OF AWARD

David Veitch
ALS of North Carolina, Inc.
502 Klumac Road
Salisbury, NC 28144

CONTRACT No.: DG00323
WBS ELEMENT: 50061.3.7
FEDERAL AID NO.: CMAQ-0708(081)
COUNTY: ALAMANCE AND ORANGE
TIP NO.: C-5600F
ROUTE NO.: I-40/I-85
LOCATION: FROM TROLLINGWOOD/HAWFIELDS ROAD TO THE I-40/NC 86
INTERCHANGE
TYPE OF WORK: INSTALLATION OF FIBER OPTIC-COMMUNICATION NETWORK
AND RELATED WORK

Mr. Veitch :

I am pleased to inform you that **ALS of North Carolina, Inc.** has been awarded the contract for the above project based on the bid submitted October 20, 2016 in the amount of \$885,605.60.

Please provide two (2) original sets of executed bonds, a current Certificate of Insurance and Execution of Contract Forms within 14 calendar days from the date you receive your award letter. Bonds, Execution Forms and Certificate of insurance should be returned to Carolyn Huskins. Ms. Huskins mailing address is P.O. Box 14996, Greensboro, NC 27415-4996. The Execution of Contract Forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx> Please remember that work may not start before the contract has been properly executed

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, Patty Eason, PE, as soon as possible so that a preconstruction conference can be held. Ms. Eason's mailing address is P.O. Box 14996, Greensboro, NC 27415-4996 and telephone number is (336) 487-0000.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, Chris Kirkman, PE.


(over)



The Resident's mailing address is P.O. Box 766, Graham, NC 27253 and telephone number is (336) 570-6830.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

DocuSigned by:

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D.R. Huffines
DIVISION PROJECT MANAGER

DRH/bcj

cc: file

ec: J. M. Mills, PE P.P Eason, PE J.B. Wall, PE C.N. Edwards, PE
C.D. Kirkman, PE R.D. Allen, PE